

Devas and Angelic Kingdom

This talk is about the devas and their relationship to the human kingdom. All aboriginal peoples, the Australian aboriginals, the Native American Indians the shamans of the various tribes, the Eskimos, the African people and so forth: they all see these little people. We get the term 'little people' from the green continent, the Green Isle called Ireland and its mythology of leprechauns and pixies. Our mythology and our fairy tales are abound with stories of the clairvoyance that people have had -- especially those people that live in the country that have seen these entities. Those of you who have taken the odd hallucinogenic can also talk to these people and see them.

Many have seen these little people when they were young and were told by their parents that you are not actually seeing that and it was your imagination and then promptly told to stop. If parents unknowingly trample over your developing clairvoyance they can turn you into what is called "a normal person" with dull eyes and no inner vision. So, I am asking all you people who are parents to be, to allow your children to awaken their vision to see these things naturally without destroying their creative ability, and without destroying the visioning, to actually cherish this gift in children and help to develop it. Teach them to be very sensitively attuned to nature and her kingdom, teach them to actually love nature, to see these fairies and to work with them, to play with them. Any of you that actually work with devas will know that they are joy itself. Devas always do whatever is asked of them with a smile -- there is no such thing as 'no' in their language, in their system of evolution -- that's the human kingdom.

So, what are devas? What is the human kingdom?

I've mentioned that they are parallel to the stream of human evolution. This means that the human kingdom and the angelic kingdom evolve together. The human kingdom is masculine in its qualities, whether you have a female or male body, your souls are masculine. The angelic kingdom is feminine in nature. The female of the human species bear the devic qualities with their ability to give birth, of forming the Divine child. The angelic kingdom create all there is in nature, all that is formed. They are the Great Mother, they are active intelligence. It is their intelligence that creates all the diversity seen in nature from the smallest atom right through to the greatest galaxy. It is all wrought out of the womb of devas and is manipulated by their mind structure. That is feminine. It is what women truly are in their forms, in their way of evolution. To give birth and to create the multi-diversity that you see all around.

The human kingdom is inherently love, although you don't see it here throughout the humanity today because they take some of the intelligent aspect of the deva kingdom and manipulate it or utilise it with will for their own selfish desire. But the way of human evolution is inherently love and we are then evolving intelligence. We are trying to fuse intelligence with love to produce wisdom. The Deva Kingdom are inherently intelligence and they evolve love and then infuse it with intelligence to form wisdom. Wisdom is the key for all.

When we are talking about the human Kingdom and Love, I am not talking about your forms -- the forms that you have from our point of view are not really human,

they are deva. What I am talking about is your souls -- that which causes your incarnations from life to life -- that is the human, and that is inherently love. That is what manipulates your forms from life to life and doesn't care whether you have a life of suffering or whether you have a life of absolute wealth as long as you gain the experiences you need to make of it totally enlightened and that you cleanse the karma you have with the material devic world. The human kingdom is consciousness - consciousness itself -- and we evolve the will. The will is the masculine portion that manipulates devic lives to do its bidding. Thus we can produce the chaos in this world, we can produce the evil, we can produce the selfishness and destruction, we can tear down the trees, we can wipe out the planet- all because we have the will to do so.

The feminine Deva Kingdom are responsive and automatically respond to that will we project. The devas are totally complimentary. We see colour and hear sound -- they see sound and hear colour. There are many differences - man is demonstrating the aspects of divinity and the devas - the attributes. That which is shown externally and that which is seen internally. Man is evolving the inner vision and must learn to see, the devas are evolving the inner hearing and must learn to hear. Both are yet imperfect, and an imperfect world is the result. Man is evolving by means of contact and experience -- he expands. The devas evolve by means of lessening contact -- limitation is the law for them.

Now just think of this -- we expand in consciousness -- as our consciousness expands, as we unfold the law of love, our consciousness expands to encompass the entire universe. This means knowledge of the universe -- wherever we expand in consciousness we learn and therefore we gain in evolution.

Devas are the substance of all around, and when that substance is not formed it is amorphous, it simply is everywhere and they contract this substance into points of power, into very intense energy fields. The greater the deva, for instance the cherubim, seraphim, the archangels and the archal and these other types of names, we are talking about have very, very contracted and very intense energy fields which is intelligent substance. All devas are mind. From the little fairies and pixies and brownies all the way up, they all have mind and you can talk to any of them clairvoyantly. They are units of mind, substance, and their intelligence is limited by their sphere of contact with the world around them. The fairies paint the flowers in the trees and our gardens. They embody those flowers -- they are the flowers. When you pick a flower, you kill a fairy -- it is as simple as that. We don't really like picking flowers that much -- except if it helps in the beautification of the entire tree or bush. They are its life, they help its evolution.

Science has pointed out how evolution has progressed -- we've gone from single cell organisms to fishes and reptiles, through to animals and mammals, then to apes and men and so forth. From where we are now we're going to divinity itself and to God. All this evolution happens purely as a result of the intelligence of the Deva Kingdom that causes it 'to be', that governs the entire process -- it is not Darwinian theory or natural selection alone. Natural selection is intelligence -- intelligent mind working through, and making sure that it happens in accordance with a greater plan -- the plan that is in the mind of God. It is all governed by the law of love. If it was not intelligent, and one astronomer likened the whole process of the universe expanding as simply a thoughtform, in other words simply obeying the laws of mind. You will

find that this universe is expanding according to the laws of the way intelligence unfolds. Nothing -- not genetics -- no form could exist without the unifying coherent intelligent force of the devas of the angelic kingdom making it happen that way. They give the forms shape and they are experimenting and experimenting and re-experimenting until the perfect forms have evolved -- the forms that they wish to see. Whether it be in the frog kingdom or the plant kingdom or any animal kingdom or in the human kingdom, those forms continuously evolve and adapt to higher and higher conditionings.

As a matter of fact, the Darwinian theory of natural selection and survival of the fittest simply does not work. It cannot explain the way the eye has evolved -- it's impossible. If you read some of the books by modern biologists they cannot explain it either. They can't explain the length of a giraffes neck or symbiotic relationships with this theory either. The symbiotic relationship is where an animal and a plant need each other for survival. Did the six inch proboscis of a particular butterfly evolve before the six inch stem of that one type of flower that it actually has to feed on? Which evolved first? The butterfly with its big long mouth or the flower? One needs the other for survival. There are many examples in nature that describe this process of symbiosis. The Darwinian law does not explain any of this to the slightest. It is the old adage of which came first -- the chicken or the egg? What I am trying to point out is that it is the devas and the intelligent deva life that has caused all this to come into being. The miracle of the human eye -- or any eye for that matter, the length of a giraffes neck -- have any of you actually thought what it takes to actually have to bend down and drink water with a neck that big? and why that neck has evolved to be that big in the first place? It has the same number of bones that your neck does.

Another way of looking at the Deva Kingdom besides it being the parallel feminine stream of evolution, is in terms of the human body -- the parasympathetic nervous system. What is the parasympathetic nervous system? It is the nerves and the muscles in your body that work automatically regardless of the way you think. For instance, your heart beats on average 72 times per minute -- you don't have to tell your heart to beat 72 times a minute it simply does it. Likewise with many of the other functions in your body. The monthly periods of a woman, the process of breathing -- it happens automatically. This is the function of the Deva Kingdom in all of nature -- it is automatic. It governs all the cycles of life, all the seasons.

The human Kingdom can be likened to the sympathetic nervous system -- related to your spinal column and the three portions of your brain. Here you actually have to think in order to do something. You can move your hand and touch somebody with this particular response. This is a will in action. You have to will your hand to go from here to there, to pick up some water and then to drink it. The parasympathetic nervous system tells you that you are thirsty or hungry, but then you have to will your body to get the food out to put it in your mouth. You can see quite clearly that within the human body you need both types of systems. We don't have time to sit day in and day out making sure that our heart is beating and that we are breathing regularly -- we take all of these things for granted. We need instead to be doing all these conscious actions that relates to us becoming an intelligent human being and functioning on the physical plane. Otherwise you would be sitting in a hospital with people changing your diapers and looking after you because you are not human. It is the human portion of you that makes you act thus in order to get food and to think in terms of sex and

sex response, to make you do all the things you do that gives you intelligence because that is what you are evolving.

Likewise in nature. All of nature needs these two streams of evolution. One being the parasympathetic and the other being the sympathetic in order to evolve. This is the union – yin yang. True love- true sex from a higher perspective is not the relationship between the male and female on this physical plane, but the relationship between the human and the deva Kingdom. We just mimic that interrelationship in our physical plane interrelationships. The way of evolution for the human kingdom and the way of evolution for the deva Kingdom is to marry. It actually is asked to go through a betrothal process and court each other, then to marry and then to fuse. And when we have fused the human and the deva, and the two have become one in every sense of the term, then the whole purpose of evolution is finished and we go off into cosmic space as neither human nor deva. In our terminology we call it the 'Dhyan Chohan' or the Divine Being of meditation substance. Those moments of fusion between the deva complement and the human complement - what in Christianity is called the 'guardian angel' - those moments of fusion, is the great ecstasy of the Yogi. When the Yogi is sitting in a cave or whatever and is blissfully unaware of the world around them and this thing called psychic heat is coming out of him or her and they have some quite blissful experiences - that is because of this union with their deva compliment. This form of sex is the true tantra. Ultimately, the union happens externally as well as internally. When coming to understand the deva Kingdom we use here the old adage, "as everything else, man is built in the image of God, in the image of God man is built", from the book of Genesis. From the Delphic oracle - 'that which is within is also without' -- 'as above, so below'. Therefore when we explore the universe and we explore all that is around us, we look at these laws.

Science has given us a wonderful tool in modern physiology; as I have said the parasympathetic and the sympathetic nervous systems which helps us to try and understand the relationship between the two kingdoms. Another way of looking at it is the functioning of the blood system and the glandular system is the human - and the mind, the nervous system and the substance of the body which is the Deva.

So everything that you thought was you is turning out to be deva. A wonderful thought, is it not?

When we make love we exchange devic substance. When we are angry with each other we exchange devic substance. We are constantly giving each other our Devas of a certain type. When you are actually on the path of evolution on the path to enlightenment, you have to work with these devas consciously. You see all the grey or the brown streams of devas coming out of you, all the murky colourings and so forth. Later on you have to cleanse these -- they attack beings of great purity. All forms of magic, be it white or black, concerns devic substance and working with them. If you are going to make something appear in the middle of the room, you actually have to work with the law -- the laws of knowing what the devas are -- mantras are the commands of devas -- the sounds command them and build them into shape.

When you are therefore working upon yourself (spiritually speaking) you have to learn what the devas do. When you are tampering with such things as *kundalini* fire, as many systems teach you out there - to concentrate on this or that chakra - what you

are doing is actually liberating fiery Devas in your body. Can you control those fiery devas? Or are you going to have death by burning? Will an aspect of your body be consumed by these uncontrolled devic lives that can now run crazily through your nadi system? They can make you insane, give you much psychic or physiological diseases, burn out an organ in your body. This is what they can do. Spontaneous human combustion is an example of this brought out to its ultimate effect. Devic lives are simply running riot in the individual concerned who has no ability to control that energy. Occultly speaking we have death by drowning, where the devic lives run riot in the emotional body. The person becomes intensely emotionally erratic and can't control their emotions in any way. There is a lovely Walt Disney film to do with this – Fantasia – with the Nutcracker Suite, featuring Mickey Mouse as the sorcerer's apprentice, who reads one of the great books of his master when the master is out – and he is trying to control the devic lives but they all go crazy and there is water everywhere! Mickey Mouse is then very busily trying to stop these watery devas from running riot all over the place. This is death by drowning when all the watery devas run riot. The waters are the emotions.

Therefore, when it comes to magic white or black, there are the fools who play around and dabble with psychic powers, and then there are the master magicians, who do not. They obey certain rules, and those rules concern learning how to master these devas within the body. Generally it is done through strict yoga. In days gone by it necessitated much fasting and solitude. Now there are different ways of achieving these results.

All substance is made of deva; is devic. If you can see clairvoyantly, when people are emotional you can see the devic lives -- little watery or fiery elementals -- streaming out of them, and then they jump into somebody else. The devas that come out of your body and jump into somebody else's body if you are angry or emotional towards them, they are karmic -- they are your body, your substance, your essence and they will come back to you with the same force that they came out of you. When the devas do this you will experience the same effect that they manifested in the other person and that affect is karma. It doesn't matter whether you use thought energy or emotional energy or physical energy, it is simply the sending out of you of certain types of devic lives that must come back. This is required in order to balance the energy equation of the universe. This is because ultimately, all is evolving into harmonious interrelationships. Chaos, or chaotic interrelationships only happen with human emotions and human minds stirring it up. Nowhere else in this universe does this exist. Even atomic lives obey all the laws of physics.

It is interesting when you begin to look at evolution from a devic perspective, then you'll see that the substance in your bodies - these cells, this atomic substance -- well it's the same substance that you have had five or 10 lives ago -- or taken from the same substance reservoir because it is karmically linked to you and it evolves with you. From this we get the concept in Christianity called the 'guardian angel', the deva that is your body of manifestation, that controls all the little devic lives in your body, your mind, and emotions. It is the sum total of all them, and it evolves with you, looking after you (or in fact looking after itself) which is the devic life that you have taken from the environment in general. It makes sure that the sum total of those devas evolve in accordance with the law of evolution. Later on as a great Yogi, or as a great enlightened being to be, for instance as a Buddha, you are going to marry that devic substance and merge with it. Fuse with it in consciousness -- the two become one

because you are now having sex with it completely. It is a wonderful concept, is it not?

We can extend the whole concept or analogy to the way deities or God's manifest on the inner realms, or how solar systems or our earth sphere comes into being and the purpose for their existence. It is simply the result of sex of this nature but on a far higher scale than what you know about. They all obey the same laws. Man aims at control, the devas must develop by being controlled. We learn how to develop love through learning to control and manipulate all that there is around us. Isn't this a wonderful concept?

We control and manipulate all around us, and we create such a miserable society, a civilisation as we are in - selfishness and domination everywhere - human greed and human lust. This produces karma -- a karma of pain, sickness and disease -- of losing the things that we hang on to, over and over and over again. We get killed, tortured, raped because of the fact that we are learning how to love properly this way.

The devas learn by being controlled because they are inherently mind. And by learning how to be controlled they develop love properly this way. We learn to control, and to control we have to draw out of ourselves our inherent love. Devas, who are inherent mind and therefore to develop the love properly they allow us humans to control them, suffer the iniquities, and eventually their whole substance is worked out in such a way that they also evolve love. When the two have loved together then we have a union. It's all based on love, this whole universe. Two complements seeking each other out to fuse perfectly. This gives you a different perspective, does it not, as to what you are?

From one perspective if we want to look from the point of view of yoga, the human kingdom embodies the flowers -- the chakras -- or the heart of the chakras. The deva kingdom embodies the substance of the petals, the substance of the body itself -- the form. We are the inherent consciousness, and they are the ever adapting evolving form.

From this we get the five kingdoms of nature. The mineral Kingdom, the plant Kingdom, the animal Kingdom, the human Kingdom and Divinity. I am also referring here to the five alchemical elements which are: water, fire, earth, air and ether. When we are talking about alchemy, or the getting of the philosopher's Stone, the transmutation of gold -- the gold that allows you to transmute all base substance into the elixir of life and immortality and so forth. These elements are devic substance. When you are an alchemist you are just working with devas. The devas of the air, waters, minerals, fire and so forth.

The devas of fire on the whole are called salamanders, and when you light a match, immediately you animate the salamanders, they spring to life. If you could see these clairvoyantly you would see little forms dancing in the fire. The salamanders are universal -- they are everywhere. They come into activity wherever a method exists for them to appear objectively. Everything can be burnt. I'm trying to give you examples of some of the names of the devas that are generally given. Elves, for instance are little elemental lives. In English the term is 'amorphous' - meaning that they have no real shape. The substance is everywhere which is elf substance, and every now and then you get the appearance of this elf form, and then it sinks back into

the general whirlpool of the consciousness, of the substance of which they are. So they will have the long ears and pointed hats that people have seen them as, and then they go back into their form because they are only little units of consciousness of the deva Kingdom. They are very, very young indeed. They have not yet individualized.

What do I mean by individualized? We humans have an individual soul, we have intelligence, we are different from the animal Kingdom in that the animal Kingdom have group souls. We have individual souls and our destiny is controlled by our souls. In the animal kingdom for instance, a herd of cows, their group soul means that they have no individual karma. Their experiences are shared by all the animals of that soul or group. When you see a whole group of fish suddenly move together in the water, you see bees playing out the same role, ants on the march -- that is the group soul. They all work together with the same type of consciousness. They know not of individuals as such, they collectively work out the purpose of their Group. The group consciousness behind those animals is deva. The devas are group souls and they govern all of nature in accordance to the group soul. All the leaves of a tree – every leaf is a little deva – a little fairy type entity. Collectively you have the ‘Dryad’ to use the Greek philosophy which embodies the entire tree - one larger deva that looks at all the little devas or the fairies in the tree as its children, because they are children indeed to it. They are aspects of itself yet to grow to what it is. The larger deva will look after its children just as a mother looks after her children with loving care and attention.

When we evolve out of the animal kingdom it is called individualization. From a group soul, for instance a herd of cows, or a whole litter of kittens – as we get closer to the human kingdom the group soul becomes smaller and smaller until the whole litter is just one group soul whereas when it comes to fish it could be thousands if not millions of fish all being that one group soul.

Eventually when the animal is ready to become human, it waits for other animals to get to its level of evolution, then eventually as a whole group on a planet such as the Earth, we have the formation of a human kingdom. The story of Adam and Eve and their expulsion from the garden of Eden is this story.

For the deva Kingdom it is similar -- they also have involutory states of consciousness, and then they have certain steps of initiation into higher devas states until you get self-conscious devic units. Self-conscious devic units are comparable to our self-consciousness. These are not the little fairies but we get the angels, the archangels, the cherubim, the seraphim, archal and all these other greater beings. In Buddhism you get such concepts as Tara and dakinis – beings that actually instruct great Buddhist masters such as even the Buddha and give them teachings. Highly evolved beings, far greater in intelligence than humans - even enlightened humans. So what I am getting to is there are still the little ones that are still evolving full self-consciousness such as the fairies and the pixies and the water sprites and the undines - they are beautiful -- you see the undines - these little watery devas (we classify the devas according to the five elements) and generally we use the Sanskrit terms as they are a better way of explaining the deva kingdom than Christian or any other form.

Back to the Undines – the water spirits – they are just like the pictures you see in the children's books - little female forms generally dressed in light purple/lilac colour with wings and they are very very gentle and sweet and quite shy. They work with the

flowers and the bushes and look after those things, they have gatherings like we have, they have their dances and their forms of rituals, and they are presided over by larger devas. These larger devas are feminine forms that are the size of humans or greater. Above them there is a larger deva until you eventually get a deva of masculine form that looks after an entire landscape. For instance, the city of Amsterdam and every deva underneath is part of that pyramid. If you want a lot of information about the deva Kingdom you go to such a landscape deva or to one of the greater ones. Why are these great devas normally masculine? Often they are because they are primarily dealing directly with the human kingdom and we are masculine. When it comes to nature itself however, they are mostly feminine. They have their own masculine and feminine forms within general femininity.

There are ways to enter into the deva Kingdom from the human Kingdom. Certain great spiritual beings have gone the deva way. There are ways for the deva to enter into the human Kingdom- for instance via the open door that the dolphins and the porpoises exhibit. There is a great error in human thinking to think that animals such as dolphins, porpoises and even whales have a greater consciousness than humans. They do not. They may have a bigger brain size, they may have certain types of clairvoyance such as sonar and all the rest of it, but they cannot ever have the types of powers and awarenesses of a Buddha or a Christ. That is only within the possibilities of a human kingdom. They can evolve into great angels later on. It is a mistake to look at the clairvoyance of animals such as dogs and cats and think that that type of clairvoyance is far greater than the clairvoyance that can be obtained by an enlightened human being. It is not so. That is the way that we have evolved, millions upon millions of years ago. They have yet to evolve intelligence.

So when you work with these devas, such as fairies for instance, and you talk to them (as you can if you develop your clairvoyance and enough love) then you are working with nature itself. Their main purpose is healing and protection. All people that work seriously as healers are working unconsciously with them for the most part, and a few can train themselves to consciously work with them. Black magicians, those on the left hand path and that are evil in intent, manipulate devas for their own purpose. They use this will that human beings have and force the devas to obey. They feed them black and grey energies, and these beautiful little fairies and such become very murky indeed. It is a very painful prison that they are put into. Those of you who manifest strong emotions, murky emotions, do the same thing to your devas by imprisoning them in very gross energy forms, gross shells. You must cleanse these later on by giving those devas the opposite type of energy -- the energy of love, the energy of kindness and so forth. When those gross murky shells descend upon you in a later life, then you get sicknesses and diseases because your body on the whole is a little bit more cleansed -- it radiates or emanates a much higher energy; but those devas are yours, so when they come back those streams will cause a depression in that area of your body and that's where you get your sickness. We could look at all diseases and sicknesses as simply the quality of the devic substance that is coming back to you which you deserve from past lives, or that you have created in this life.

The whole world, (or people with their selfish motives) have manipulated the devas of this planet so much that the Bible calls the earth's aura the 'outer darkness'. Paul calls it, "the whole of creation groaneth and travaileth in pain together" -- because that is what human beings have created -- pain and suffering for the masses of beings all around. So when you begin to open your eyes and see these fairies and pixies and so

forth, understand that they have their problems with the human kingdom, because the human kingdom attacks them and forces them into cages of terrible substance and terrible energies. The human kingdom has to learn to cleanse the devas of this substance, learn to send bright energy into them and to uplift their spirits and make them bright. Devas are pure joy.

I speak thus, because I have worked with devas most of my life, as you have seen in my paintings. I have seen much of the pain that is caused to them by the human kingdom. It is now time as this new age unfolds, that the human kingdom and the angelic kingdom have to begin to cooperate and to talk to each other. And the angelic kingdom -- especially those ones that we call the devas of the shadows, the devas of the etheric plane, the violet devas of the crescent moon -- are preparing themselves to talk and co-operate consciously with human beings. For that reason for instance, the Findhorn Garden in Scotland was an experiment in this type of cooperation. But more so, we are looking for those that can be trained to work with them clairvoyantly, to work with them cooperatively. We of the White Hierarchy always work cooperatively with the devas -- they are our sisters from the esoteric point of view, and we must work with them as such to cleanse this planet.

This so-called new age of brotherly love or sisterly love cannot manifest until human beings begin to work with the deva kingdom consciously to cleanse devic substance. To make this whole earth sphere much more radiatory and bright, to cleanse the astral hells and to work as healers. Many of you look at crystals for instance and are thinking in terms of the little crystals as a force of healing, but what you do not realise is that they of themselves have no power whatsoever. You can apply to certain crystals of certain clarity over your body here and there, and maybe say a few mantras, but of that there is no power. The only power in the crystal is the deva inside -- the brownie or the other elemental. You have to work with that deva, you have to send it the energies, and you have to visualise with it. When you can work with that deva, then it can send you that healing potency to the respective part of your body that attunes to where that deva is at.

The same really goes for all forms of healing potencies that are natural. For instance, herbs. What do you do when you take a herb for a certain effect? Let's say mint, for chest complaints - you are taking a deva of a certain quality - the mint for instance is a lovely greenish deva; a very very light vibrant green and it helps to work out the whole chest or nasal passage with its type of energy. When you begin to see these herbal potencies clairvoyantly, you will see them as different brownies or devas of different qualities. You can either work directly with the deva concerned through your clairvoyant knowledge and talking to them consciously, or you can work indirectly through a certain type of ignorance -- but with herbal law. People have learnt through trial and error to find out the way that devas work on the body. What we want is for people to learn more consciously how to work with the devas -- it's more direct and far more effective as mistakes are not produced. There are many ignorant healers doing far more harm to the human body through their lack of knowledge of devic substance than they do good when they try to heal. Energy simply goes at the line of least resistance. Wherever the weakest point in the body is, that is where the energy will go. So if you are going to heal with energies, you can make the disease worse as you are pushing energy into the weakest point. What type of energy are you putting into it? Is it very clean, vital devic substance? Symphonic music, very, very bright

music or is it dull devic substance that is your aura, that is your wishful thinking or your ignorance?

Therefore when we are trying to heal properly and effectively, we must know the law of karma and we must know the Deva Kingdom. Whether it is in the form of minerals -- such as chemotherapy or biochemical salts -- or in the form of plants such as the Bach Flower remedies. Bach for instance, was an excellent form of healer of this nature who started off as a Harley Street specialist working in London in a very expensive part of London for doctors, making lots of money and using many expensive instruments. He said to himself "surely there must be a simpler way of healing than this", which finally led him to South Africa or wherever and he found his flower remedies. He simply took flowers and put them in a dish of water with sunlight. The way he discovered these healing remedies was that he got sick first, and when he got the sickness then he was led by the Deva Kingdom to find a cure within the flowers that he put in the water and got the essence – the deva essence. People then drank this deva essence and it healed them. What people will find out if they read the medical journals of Doctor Edward Bach was that later on he didn't even need those flower remedies to heal. He simply did it over long distance via the devas directly.

It is such a vast subject, this subject of devas - because what we are really looking at when we are talking about devas, we are talking about whole creation. Everything. All the laws to do with physics, all the laws of the way universes come into being, the way solar systems come into being and the way the human form comes into being, the way a mother produces a child -- they all are the laws of devic interaction. Understand the devas and you understand creation.

We have much love for them and I'm hoping that all of you begin to work more consciously with them. More attuned to them, and don't just take them as fairy tales and myths - they are much more than that.

To quote from my book, *The Revelation*, page 112 -

There are points in the evolutionary journeying where human and angelic streams touch, then merge and fuse their qualities, becoming as One, thus signifying the nature of the "Divine Marriage in the Heavens". This represents the consummation of one cycle of evolutionary attainment before a new, higher cycle is begun. The human Kingdom is masculine, dominant in quality (or will evolve thus), and the angelic, feminine, receptive. The human Kingdom evolves by expansion of consciousness, from a point, ("the ego"), [*or the I-concept*] to embrace the totality of space, and the angelic by lessening the sphere of contact, a consolidation of resources, and focusing of energies from the pervasive (sphere) to a point of intensified energy. We must learn to command substance (by the use of the Will), and the Devas must learn to acquiesce to the WORD. We see colour and hear sound, they see sound and hear colour. Each complements the qualities of the other's evolution in mutual evolutionary embrace (yin-yang). Intelligence is innate in the angelic Kingdom [*and this is because the mind of God permeates all space. That mind of God is devic*]. Love (in its

esoteric sense) is ours. Both must develop the other's qualities and through it, wisdom. Wisdom produces the ordered merging and blending of all qualities and helps initiate one into the Mysteries of Being.

The abundancy of Life is far greater than has ever been imagined by the wildest speculations of the average philosopher or science-fiction writer, yet its Mysteries can be wrought by all willing to undertake the necessary journeying into consciousness itself. If we wish an insight into the nature of Life and the relation between God and humanity, or the other Kingdoms of Nature, the *physiological key* is virtually indispensable.

This is what I mentioned before -- back to the physiological key -- back to the understanding of what the human body is and how it works and the way it is within the body of God, and how it works. We can truly say from one perspective that God is a woman. God is Deva. A wonderful statement, is it not? Let us all worship this woman that is mother nature, because within her womb we evolve and come to be strong. If we are to become initiates, to become gods ourselves, then we must evolve out of that womb into cosmic space. We are born as Buddhas and the whole journey of evolution is the process of interrelating with devic substance until we are strong enough to be born as a tiny child in that Cosmos out there -- out of her womb.

It is a vast, vast undertaking, and a very, very beautiful picture.

It is ridiculous for human beings to think that they are alone in this universe or that the only other type of life are human beings, or this physical plane as we see it. Life is everywhere, and as Jesus said "I come to bring you life, and that more abundantly", because that is what you see and that is what you grow into as you open your eyes into this multidimensional universe. Everywhere there is life, everywhere there is ordered sentient being - there is not one speck in this universe that is not sentient - the atom of substance is devic - is sentient, is evolving. Of course it takes billions of years before it becomes a human being such as you or I, but eventually it will. This is the basis behind all aboriginal beliefs. They all treat mother nature with respect. Whether it be the mother earth that we walk upon, or take as our substance, or be it the trees and all the other spirits. I am hoping that this materialistic civilisation begins to see their wisdom and their belief systems and begins to open their eyes as they do, and to begin to give all of it respect including the substance you are walking on.

Keep your feet planted on the ground and your head held high in the sky. Walk as one and Love together.